

Rubrics for civil calendar dates of November 1-30, 2017.¹ These rubrics are indebted to the work of Fr Paul Mercurief, of blessed memory. Memory eternal!²

PLEASE NOTE: This Typicon is provided for the benefit of our parishes, NOT as a directive that every service or instruction is to be served in every parish. Each parish has its own situation and the priest should act accordingly.

October 22 / November 4 Memorial Saturday—Demetrius Saturday.³ Kazan Icon of the Most Holy Theotokos.

October 23 / November 5 22nd Sunday after Pentecost. Tone 5. Holy Apostle James, Brother of the Lord. The Sunday service is in the octoechos; the service of St James is in the menaion (Oct. 23).

GREAT VESPERS 1st kathisma (Blessed is the man). **Lord, I Call** on 10: 6 resurrection T-5: "By your precious Cross ..." + 4 apostle, T-4 "Come, O you of godly mind, let us reverently honor ..." (1st is repeated), **Glory**, apostle, T-6 "With the blood of martyrdom ..." **NE** dogmaticon T-5, "In the Red Sea of old ..." Entrance, prokeimenon of day. **Litya**: sticheron of temple, then of the apostle,⁴ T-1 "As we joyfully celebrate now a sacred feast ..." **Glory**: T-1 "Having been enlightened by the fiery radiance ..." **NE**, resurr. theotokion T-1, "Behold, Isaiah's prophecy is fulfilled ..." **Aposticha**: resurrection T-5 "We magnify you in songs ..." **Glory**, T-8, apostle, "You were called brother and successor of the Chief Shepherd ..." **NE**: Res. Apost. Theot. T-8 "O unwedded Virgin ..." **Dismissal Troparia: At vespers alone**: resurrection T-5: "Let us the faithful ..." **Glory**: apostle T-2 "As a disciple of the Lord ..." **NE**: resurr. dismissal theotokion, T-2: "All beyond thought and all glorious ..." **At vigil**: "Rejoice, Virgin ..." (3x)

SUNDAY MATINS At **God is the Lord: Troparia** resurrection T-5: "Let us the faithful ..." (*twice*); **Glory**: apostle T-2 "As a disciple ..." **NE**: resurr. dismissal theotokion, T-2: "All beyond thought ..." Kathismas 2, 3. Little litya. Sessional hymns: T-5. **Polyeleos. Evlogitaria of the resurrection**: "The assembly of angels ..." Hypakoe, hymns of ascents, prokeimenon - tone of the week (T-5). **11th resurrection gospel**: John 21:15-25 #67. "Having beheld the resurrection." After psalm 50, **Glory**: T-6, "Through the prayers of the apostles ..." **NE**: theotokion, T-6, "Through the prayers of the Theotokos ..." "Have mercy on me, O God ..." & stanza of the resurrection, T-6: "Jesus has risen from the tomb ..." **Litany**: "O God save ..." **Canons (4**: 3 octoechos + 1 menaion): 4 resurrection, T-5, with irmos (irmos sung once), + 2 cross & resurrection, + 2 Theotokos, + 6 apostle. **Irmos**: "Christ has destroyed the armies ..." **Katavasias**: "I will open my mouth ..." **After ode 3: kontakion** of apostle, T-4 "When God the Word, the Only-begotten ..." & icos. Sessional hymns, menaion. **After ode 6**: kontakion of resurrection, T-5: "You descended into hell ..." & icos. **After ode 8**: Magnificat. **After ode 9**: Holy is the Lord our God. **Exapostilaria**: resurrection #11: "After the divine Rising, the Lord ..." **Glory**: apostle (menaion); **NE**: resurrection theotokion #11, "O dread mystery! Strange and wondrous miracle! ..." "Let every breath praise the Lord" and the psalms of the praises. **Praises on 8**: 4 resurrection, T-5: "After the tomb was sealed ..." + 4 apostle, T-8 & T-1 (including the "Glory". Before the last 2 stanzas we say the verses from the vespers aposticha of Oct. 23). **Glory**: gospel sticheron #11 "Revealing yourself, O Savior, to your Disciples ..." **NE**: T-2 "You are most blessed ..." **Great doxology**. After Holy God: **Troparion of resurrection**: "Today salvation ..." **Litanies and resurrectional dismissal**.

HOURS (1st & 6th) **troparia** resurrection; **Glory**: apostle. **Kontakia**: apostle.
(3rd & 9th) **troparia** resurrection; **Glory**: apostle. **Kontakia**: resurrection.

DIVINE LITURGY Regular (typical) antiphons. **Beatitudes** on 10: 6 resurrection T-5 (octoechos), + 4 from canon of the saint, ode 3 (menaion). In temple of the Lord: **troparia**: resurrection, apostle; **kontakia**:

1 If any mistakes are found, please send email to: juven_29@yahoo.com.

2 The Moscow typicon, St. Tikhon's Calendar and Rubrics, the Slavonic menaion, and rubrics at the Moscow Patriarchate website were also used.

3 "Unlike the Saturdays of Cheesefare and Pentecost having churchwide significance, the typicon is silent concerning this Saturday because its establishment is based in pious Russian custom" (Moscow Patriarchate website). As the typicon makes no mention of the observance, there is variation in usage. Some places follow the same plan as Meatfare Saturday and Pentecost Saturday. Others follow the model of the 2nd, 3rd, and 4th Saturdays in Great Lent.

4 From the vespers aposticha of Oct. 23, without the verses; then **Glory**, from the matins praises of Oct. 23.

Glory: apostle; **NE:** resurrection. In temple of the Theotokos: **troparia:** resurrection, temple, apostle; **kontakia:** resurrection, **Glory:** apostle; **NE:** temple. In temple of a saint: **troparia:** resurrection, temple, apostle; **kontakia:** resurrection, temple, **Glory:** apostle; **NE:** "Steadfast protectress ..." **Prokeimenon:** Resurr. T-5: "You, O Lord, shall protect us and preserve us from this generation forever." v. "Save me, O Lord, for there is no longer any that is godly." (*and apostle, T-8:*) "Their proclamation has gone out into all the earth; and their words to the ends of the universe." **Epistle:** Gal. 6:11-18 (Sunday) Gal. 1:11-19 (apostle). **Alleluia** T-5: "I will sing of your mercies, O Lord, forever; with my mouth I will proclaim your truth from generation to generation." v. "For you have said: Mercy will be established forever; my truth will be prepared in the heavens." (*and apostle, T-1:*) "The heavens will praise your wonders, O Lord, and your truth in the congregation of the saints." **Gospel:** Luke 16:19-31 (Sunday) Matthew 13:54-58 (apostle). **Communion:** "Praise the Lord from the heavens. Praise him in the highest. Their proclamation has gone out into all the earth; and their words to the ends of the universe. Alleluia ..."

October 26 / November 8 Wednesday. **Great Martyr Demetrius the Myrrh-gusher of Thessalonica.** Commemoration of the Great Earthquake at Constantinople in 740. The polyeleon-rank service of the saint and the earthquake is found in the menaion.

GREAT VESPERS Blessed is the man (1st antiphon). **Lord, I call** on 8, greatmartyr, T-2: "Glorious martyr Demetrius, you ever illumine your native land ..." (1st repeated) & stanzas in T-8 (1st repeated). **Glory,** greatmartyr T-6: "Today the universal festival of the victory-bearer ..." **NE:** dogmaticon T-6, "Who will not call you blessed ..." Entrance, Prokeimenon of day. **3 readings:** **a. Isaiah** 63:15-19; 64:1-5,8-9. **b. Jeremiah** 2:2-12. **c. Wisdom** 4:7-15. Augmented litany, Vouchsafe, Supplication litany. **Litya:** 1 of temple, then St Demetrius, T-1 "Rejoice in the Lord, O city ..." & T-2, "O wise martyr Demetrius ..." **Glory:** T-5: "With faith and love, let us hasten ..." **NE** Theotokion T-5: "Let us sound a trumpet of hymns ..." **Aposticha,** earthquake, T-2, "When the earth was thrown into confusion ..." & T-6 (with special verses); **Glory,** greatmartyr, T-8: "O glorious Demetrius, your most ..." **NE** resurr. aposticha theotokion, T-8: "O unwedded Virgin, who ineffably ..." **Troparia:** greatmartyr, T-3 "The inhabited earth has found in you ..." **GNE:** earthquake, T-8: "O you that look upon the earth and make it ..."

FESTAL MATINS After **God is the Lord: Troparia:** earthquake, T-8: "O you that look upon the earth ..." (*twice*); **Glory,** greatmartyr, T-3 "The inhabited earth has found in you ..." **NE:** earthquake, T-8. **Kathismas** 10, 11. Small litany. Sessional hymns: menaion. **Polyeleos. Magnification:** "We magnify you, O holy passion-bearer Demetrius, and we honor your precious sufferings, that you have endured for Christ." **Selected psalm: a.** "Our God is refuge and strength, a helper in afflictions which mightily befall us." **b.** "Therefore we shall not fear when the earth is shaken." Little litany. Sessional hymns: saint, T-8: "As with rays of light ..." **GNE:** "All we, the generations of mankind ..." **Hymn of ascents:** 1st antiphon in T-4: "From my youth." **Prokeimenon,** T-4: "Wonderful is God in his saints, the God of Israel." v. "To the saints that are in his earth, the Lord has revealed the wonders of all his will in them." **Gospel:** Matthew 10:16-22. Psalm 50. **Glory,** T-6: "Through the prayers of the holy greatmartyr Demetrius ..." **NE:** "Through the prayers of the Theotokos..." "Have mercy on me ..." **festal stanza,** T-6: "Today the universal festival of the passion-bearer ..." **Litany:** O God save ...

Canons (3: all menaion): earthquake, with irmos on 6 (irmos sung 2x); 1st canon of the saint on 4; 2nd canon of the saint, on 4. **Irmos,** T-6 "When Israel crossed the deep on foot ..." **Katavasias,** T-4: "I will open my mouth ..." **After ode 3: kontakion of earthquake,** T-4: "Deliver us all from grievous ..." **Sessional hymns:** St Demetrius (*twice*); **GNE** earthquake. **After ode 6: kontakion of greatmartyr,** T-2: "God, who gave you invincible ..." & icos: "Having gathered together in faith, let us honor ..." **Magnificat. After ode 9: No** "It is truly ..." **Exapostilaria:** "You armed Nestor with the Cross ..." (*twice*), **GNE:** "O Lord, who looks down upon the earth ..." "Let every breath" and the psalms of the praises. **Praises** on 6: greatmartyr, T-4: "Having been pierced, you wounded ..." & T-5. **Glory,** T-4: "Let us honor him who, through spears ..." **NE:** "Deliver us from our needs ..." **Great Doxology. Troparia:** St Demetrius, T-3 "The inhabited earth has found in you ..." **GNE:** earthquake, T-8 "You that look on the earth ..." **Litanies and dismissal.**

HOURS: **troparia:** earthquake; **Glory:** greatmartyr. **kontakion:** earthquake and greatmartyr, read alternately.

DIVINE LITURGY Typical antiphons. **Beatitudes** on 8: 4 from canon of earthquake, ode 3, with irmos, +

4 from canon of saint, ode 6. In temple of the Lord: **troparia:** earthquake, greatmartyr; **kontakia:** **Glory:** greatmartyr; **NE:** earthquake. In temple of Theotokos: **troparia:** earthquake, temple, greatmartyr; **kontakia:** earthquake; **Glory:** greatmartyr; **NE:** temple. In temple of a saint: **troparia:** earthquake, temple, greatmartyr; **kontakia:** temple; **Glory:** greatmartyr; **NE:** earthquake. **Prokeimenon** T-6 “O Lord, save your people and bless your inheritance.” v. “To you, O Lord, will I cry; O my God, be not silent to me.” (*And, T-7:*) “The righteous shall rejoice in the Lord, and shall hope in him.” **Epistle:** Hebrews 12:6-13, 25-27 (Earthquake) 2 Timothy 2:1-10 (St Demetrius). **Alleluia** T-4: “O God, you have cast us off and have destroyed us; you have been angry with us and have had pity on us.” v. “You made the earth to quake and tremble.” (*And T-4:*) “The righteous shall flourish like the palm tree; and like a cedar in Lebanon shall he be multiplied.” **Gospel:** Matthew 8:23-27 (Earthquake) John 15:17-16:2 (St Demetrius) (Note: the daily readings are read the day before.) **Communion:** Praise the Lord from the heavens; praise him in the highest. The righteous shall be in everlasting remembrance; he shall not fear evil tidings.

October 30 / November 12 23rd Sunday after Pentecost. Tone 6. Holy hieromartyr Zenobius and his sister Zenobia. The Sunday service in the octoechos is combined with that of the martyrs from the menaion (Oct. 30)

GREAT VESPERS 1st kathisma (Blessed is the man). **Lord, I Call** on 10: 7 resurrection T-6: “Possessing the victory ...” + 3 martyrs T-4 “O glorious Zenobius, you tinged your stole with the blood of martyrdom ...” **Glory:** martyrs, T-6 “Let us forge a chorus of singers today ...” **NE:** dogmaticon T-6, “Who will not bless you ...” Entrance, prokeimenon of day. Augmented litany, Vouchsafe, Supplication litany. **Litya:** 1 temple; **GNE** theotokion. **Aposticha:** resurrection T-6 (octoechos) “Your Resurrection, O Christ ...” **GNE:** resurr. theotokion T-6 “My Maker and Redeemer ...” **Dismissal troparia:** **At vespers alone:** resurrection T-6: “The angelic powers were at your tomb ...” **Glory:** martyrs, T-4: “Your martyrs, O Lord ...” **NE:** resurr. dismissal theotokion, T-4: “The mystery hidden ...” **At vigil:** Rejoice, Virgin ... (3x).

SUNDAY MATINS At **God is the Lord:** **Troparia:** resurrection T-6: “The angelic powers were at ...” (*twice*), **Glory:** martyrs, T-4: “Your martyrs, O Lord ...” **NE:** resurrection theotokion, T-4: “The mystery hidden ...” Kathismas 2, 3. Little litany. Sessional hymns: octoechos, T-6. **Polyeleos. Evlogitaria:** “The assembly of angels ...” Hypakoe, hymns of ascents, prokeimenon in tone of the week (T-6). **1st resurrection gospel:** Matthew 28:16-20 #116. “Having beheld the resurrection.” After psalm 50, **Glory:** “Through the prayers of the apostles ...” etc. Litany: O God, save ... **Canons (4:** 3 octoechos + 1 menaion): 4 resurrection, with irmos (irmos sung once), + 3 cross & resurrection, + 3 Theotokos, + 4 saints. **Irmos:** “When Israel crossed the sea ...” **Katavasia:** “I will open my mouth ...” **After ode 3:** **kontakion** of the martyrs, T-8 “Let us honor the witnesses of truth and preachers ...” & icos. Sessional hymns: menaion. **After ode 6:** **kontakion** of resurrection, T-6: “When Christ God, the giver of life ...” & icos, “Let us the faithful praise ...” **After ode 8:** Magnificat. **After ode 9:** Holy is the Lord our God. **Exapostilaria:** resurrection #1: “Let us join with the Disciples ...” **Glory:** martyrs (menaion). **NE:** resurrection theotokion #1 “With the Disciples, you rejoiced ...” “Let every breath praise the Lord” and the psalms of the praises. **Praises on 8:** resurrection, T-6, “Your cross, O Lord ...” **Glory:** gospel sticheron #1, T-1 “The Lord appeared to the Disciples ...” **NE:** T-2 “You are most blessed ...” **Great doxology.** After Holy God: **Troparion of resurrection:** “By rising ...” **Litanies and resurrectional dismissal.**

HOURS **troparion** of resurrection; **Glory:** martyrs. **Kontakia:** resurrection.

DIVINE LITURGY Regular (typical) antiphons. **Beatitudes** on 8: resurrection T-6 (octoechos). In temple of the Lord: **troparia:** resurrection, saints; **kontakia:** **Glory:** saints; **NE:** resurrection. In temple of the Theotokos: **troparia:** resurrection, temple, saints; **kontakia:** resurrection, **Glory:** saints, **NE:** temple. In temple of a saint: **troparia:** resurrection, temple, saints; **kontakia:** resurrection, temple; **Glory:** saints; **NE:** “Steadfast protectress of Christians ...” **Prokeimenon:** T-6, “O Lord save your people, and bless your inheritance.” v. “To you, O Lord, will I call. O my God, be not silent to me.” **Epistle:** Ephesians 2:4-10. **Alleluia** T-6, “He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God.” v. “He will say to the Lord: You are my protector and my refuge, my God, in whom I trust.” **Gospel:** Luke 8:26-39. “It is truly ...” **Communion:** “Praise the Lord from the heavens! Praise him in the highest! Alleluia ...”

October 31 / November 13 Monday. St New Hieromartyr Priest John Kochurov of Chicago and St Petersburg.

November 1 / 14 Tuesday. Holy Wonderworkers and Unmercenaries Cosmas and Damian.

November 6 / 19 24th Sunday after Pentecost. Tone 7. St Paul the Confessor, Archbishop of Constantinople.. The texts of the resurrection are in the octoechos; those of the saint are in the menaion (Nov. 6)

GREAT VESPERS 1st kathisma (Blessed is the man). **Lord, I Call** on 10: 6 resurrection T-7: "Come, let us rejoice in the Lord ..." + 4 of the saint, T-4 "The divinely-eloquent Paul appoints you, most blessed Father ..." **Glory**, T-1 "Clothed in high-priestly vesture, venerable Father ..." **NE** dogmaticon T-7, "You were known to be a Mother above nature ..." Entrance, prokeimenon of day. **Litya**: stanza of temple; **GNE**, theotokion in same tone. **Aposticha**: resurrection T-7 "As the Savior of the world ..." **Glory**, T-2 "Sailing the sea of ascetic discipline ..." **NE**: resurr. aposticha theotokion T-2 "A new wonder surpasses all ancient ..." **Dismissal Troparia: At vespers alone**: resurrection T-7: "By your Cross you destroyed death ..." **Glory**: hierarch, T-3 "Your confession of the divine faith ..." **NE**: resurr. dismissal theotokion, T-3 "We sing your praises, O Virgin Theotokos ..." **At vigil**: Rejoice, Virgin ... (3x)

SUNDAY MATINS At **God is the Lord: Troparia** resurrection T-7: "By your Cross you destroyed ..." (twice) **Glory**: hierarch, T-3 "Your confession ..." **NE**: resurr. dismissal theotokion, T-3 "We sing your praises, O Virgin ..." **Kathismas** 2, 3. Little litany. Sessional hymns: T-7. **Polyeleon. Evlogitaria**: "The assembly of angels ..." Hypakoe, hymns of ascents, prokeimenon - tone of the week (T-7). 2nd **resurrection gospel**: Mark 16:1-8 #70. "Having beheld the resurrection." After psalm 50, **Glory**: T-6, "Through the prayers of the apostles ..." etc. **Litany**: O God save ... **Canons (4: 3 octoechos + 1 menaion)**: 4 resurrection, with irmos (irmos sung once), + 2 cross and resurrection, + 2 Theotokos, + 6 saint. **Irmos**: "The water changed its nature ..." **Katavasia**: "I will open my mouth ..." **After ode 3: kontakion** of hierarch, T-2 "You shone on the earth like a star ..." & icos. Sessional hymns, menaion. **After ode 6: kontakion** of resurr., T-7: "The dominion of death can no longer ..." & icos. **After ode 8: Magnificat. After ode 9: Holy is the Lord our God. Exapostilaria**: resurrection #2: "When they saw the stone ..." **Glory**: hierarch (menaion), **NE**: resurr. theotokion #2, "An Angel brought the Virgin ..." "Let every breath praise the Lord" and the psalms of the praises. **Praises on 8**: resurrection, T-7 "Christ is risen ..." **Glory**: gospel sticheron #2, T-2 "The women who came with Mary ..." **NE**: T-2 "You are most blessed ..." **Great doxology**. After trisagion: **Troparion of resurrection**: "Today salvation ..." Litanies and Sunday dismissal.

HOURS **troparion** of resurrection; **Glory**: hierarch. **Kontakion**: resurrection.

DIVINE LITURGY Regular (typical) antiphons. **Beatitudes** on 8: resurrection T-7 (octoechos). In temple of the Lord: **troparia**: resurrection, saint; **kontakia: Glory**: saint, **NE**: resurrection. In temple of Theotokos: **troparia**: resurrection, temple, saint; **kontakia: Glory**: saint, **NE**: temple. In temple of a saint: **troparia**: resurrection, temple, saint; **kontakia**: resurrection, temple, **Glory**: saint; **NE**: "Steadfast protectress ..." **Prokeimenon**: Resurr. T-7: "The Lord shall give strength to his people; the Lord shall bless his people with peace." v. "Offer to the Lord, O you sons of God! Offer young rams to the Lord." **Epistle**: Ephes. 2:14-22. **Alleluia** T-7: "It is good to give thanks to the Lord, to sing praises to your Name, O Most High!" v. "To declare your mercy in the morning and your truth by night." **Gospel**: Luke 8:41-56. **Communion**: "Praise the Lord from the heavens ..." Alleluia (3)

November 8 / 21 Tuesday. **Synaxis of the Archangel Michael and the Other Bodiless Powers**. The service of the angels is found in the menaion (Nov. 8).

GREAT VESPERS "Blessed is the man" (1st antiphon). **Lord, I Call** on 8: 4 of St Michael (the 1st of the 3 stanzas is repeated, to make 4) T-4 "O Michael, Chief Captain, you have been revealed ..." + 4 of St Gabriel (repeating the 1st in the same way): T-4 "The Eternal Wisdom established you ..." **Glory**, T-6 "Rejoice with us, O Princes of the angelic powers ..." **NE**: theotokion, T-6, "Rejoice with us, all you choirs of virgins ..." Entrance, prokeimenon of day. **3 readings: a. Joshua** 5:13-15. **b. Judges** 6:2,7,11-24. **c. Isaiah** 14:7-20. Augmented litany, Vouchsafe, Supplication litany. **Litya**: T-1 "O chief captains of the spiritual hosts ..." & T-2; **Glory**, T-4 "O Christ God, the Cherubim hymn you ..." **NE**, T-4: "Today, the God-bearing Temple ..." **Aposticha**, T-1: "As we in the world celebrate a festival like the Angels ..." (with special verses); **GNE**, T-8 "Since you, O leader of hosts ..." **Dismissal Troparia: (at great vespers:)** Bodiless, T-4 "Chief Commanders of the heavenly hosts ..." **GNE**: resurrectional dismissal theotokion, T-4 "The mystery hidden ..." (at vigil:) Bodiless, T-4 (twice);

“Rejoice, Virgin ...” (*once*).

FESTAL MATINS At **God is the Lord: Troparia:** Bodiless, T-4 “Chief Commanders of the heavenly hosts ...” (*twice*) **GNE:** resurr. dismissal theotokion, T-4 “The mystery hidden ...” **Kathismas** 7, 8. Little litany, and sessional hymns (menaion). **Polyeleos. Magnification:** “We magnify you, Chief Commanders of God, Michael, and all you Archangels, Angels, Principalities, Authorities, Thrones, Dominions, Powers, Cherubim, and you fearful Seraphim, who glorify God.” **Selected psalm: a.** “I will confess you, O Lord, with my whole heart, and before angels will I chant to you.” **b.** “He makes his angels spirits, and his ministers a flame of fire.” Little litany. Sessional hymns, menaion. **Hymn of ascents,** 1st antiphon in T-4: “From my youth ...” **Prokeimenon** of feast, T-4: “He makes his angels spirits, and his ministers a flame of fire.” v. “Praise the Lord, O my soul; O Lord my God, you are very great.” **Gospel:** Matthew 13:24-30, 36-43. After psalm 50, **Glory:** “Through the prayers of the Archangels and Angels ...” **NE:** “Through the prayers of the Theotokos ...” “Have mercy on me ...” **festal stanza,** T-6: “Your angels, O Christ ...” **Litany:** O God, save ... **Canon: (3,** from menaion): 6 Theotokos (irmos twice), + 8 angels (2 canons). **Katavasia,** T-4 “I will open my mouth ...” **After ode 3:** Sessional hymns, T-8: “O you captains of the heavenly ...” **GNE:** “O pure and blessed ...” **After ode 6: kontakion** of the bodiless, T-2: “O you Commanders ...” & icos, “In your Scriptures ...” **Magnificat. After ode 9:** Little litany. **No** “It is truly ...” **Exapostilaria:** “O Michael, Captain in Chief ...” **Glory:** “O most glorious Michael ...” **NE:** “You are more honorable ...” “Let every breath praise the Lord” and the psalms of the praises. **Praises on 4,** T-1, “As ruling Captain ...” & T-4. **Glory,** T-5: “Where your grace overshadows ...” **NE:** T-5: “We bless you, O Theotokos ...” **Great doxology.** After Holy God: **Troparion,** T-4: “Chief Commanders of the ...” **GNE,** resurr. dismissal theotokion, T-4 “The mystery hidden ...” **Litanies and dismissal.**

HOURS **troparion** and **kontakion:** of the bodiless hosts.

DIVINE LITURGY Regular (typical) antiphons. **Beatitudes** on 8, from menaion: 4 from 1st canon of bodiless, ode 3 (with irmos), + 4 from 2nd canon, ode 6. **After entrance:** In temple of the Lord or of the Theotokos: **troparia:** temple, Bodiless; **kontakia: Glory:** Bodiless; **NE:** temple. In temple of a saint: **troparion:** Bodiless; **Glory: kontakion:** Bodiless; **NE:** “Steadfast protectress of Christians ...” **Prokeimenon:** T-4: “He makes his angels spirits, and his ministers a flame of fire.” v. “Bless the Lord, O my soul; O Lord my God, you are very great.” **Epistle:** Hebrews 2:2-10. **Alleluia** T-5: “Praise him, all his Angels, praise him, all his hosts.” v. “For he spoke, and they came to be; he commanded, and they were created.” **Gospel:** Luke 10:16-21. (The daily readings are read on Thursday.) **Hymn to the Theotokos:** “It is truly ...” **Communion:** “He makes his angels spirits, and his ministers a flame of fire.” Dismissal.

~~ **November 23, Thursday, Thanksgiving Day** ~~

November 13 / 26 25th **Sunday after Pentecost.** Tone 8. St John Chrysostom, Archbishop of Constantinople. The Sunday service from the octoechos is combined with the service of St John Chrysostom from the menaion (Nov. 13)

GREAT VESPERS 1st kathisma (Blessed is the man). **Lord, I Call** on 10: 4 resurrection T-8: “We offer you, O Christ ...” + 6 saint, T-4: “Let us praise in song the golden trumpet ...” (each stanza is repeated). **Glory,** saint T-6: “O thrice blessed saint, most holy Father ...” **NE** dogmaticon T-8, “The King of heaven ...” Entrance, Prokeimenon of day. **3 readings:** (printed in menaion):⁵ **a.** Composite 2. **b.** Composite 4. **c.** Composite 5. Augmented litany, Vouchsafe, Supplication litany. **Litya:** 1 of temple, then saint, T-1, “O light-giver John, mouth ...” T-2, & T-4; **Glory:** T-4: “It was fitting for the queen of cities ...” **NE** Theotokion T-4: “O undefiled Theotokos, we have obtained you ...” **Aposticha:** resurrection T-8 (octoechos) “Descending from heaven ...” **Glory,** saint, T-6: “You were revealed as a golden-voiced ...” **NE** resurr. aposticha theotokion, T-6: “My maker and redeemer ...” **Dismissal troparia: At vespers alone:** resurrection T-8: “You descended from on high ...” **Glory:** saint, T-8 “Grace shining forth from your lips ...” **NE:** resurr. theotokion, T-8: “For our sake you were born ...” **At vigil:** Rejoice, Virgin ... (2x); saint (1x).

SUNDAY MATINS At **God is the Lord: Troparia** resurrection T-8: “You descended ...” (*twice*), **Glory:** saint, T-8 “Grace shining forth ...” **NE:** resurr. theotokion, T-8: “For our sake ...” Kathismas 2, 3. Little litany.

5 **a.** Prov. 10:7,6; 3:13-16, 8:6, 34-35, 4,12,14,17,5-9; 1:23; 15:4. **b.** Prov. 10:31-32; 11:2; 10:2; 11:7,19; 13:2,9; 15:2; 14:33; 16:33; 22:11; 17:24; Wis. 6:12-16; 7:30; 8:2-4, 7-9, 13, 18, 21; 19:1-5, 10, 11, 14. **c.** Prov. 29:2; Wis. 4:1, 14; 6:11, 17-18, 21-23; 7:15-16, 21-22, 26-29; 10:9-10, 12; 7:30; 2:1, 10-17, 19-22; 15:1; 16:13; Prov. 3:34.

Sessional hymns: T-8. **Polyeleon. Magnification.**⁶ “We magnify you, O holy hierarch, father John Chrysostom, and we honor your holy memory, for you pray to Christ our God for us.” **Evlogitaria:** “The assembly of angels ...” (**During polyeleon**, the priest censes the altar, sanctuary, and royal doors. During the magnification he censes the icon of the saint. During the evlogitaria he censes the iconostasis, faithful, and the rest of the church.) Hypakoe - tone of the week (T-8). Little litany. Sessional hymns: menaion.⁷ Hymns of ascents, prokeimenon - tone of the week (T-8). **3rd resurr. gospel:** Mark 16:9-20 #71. “Having beheld the resurrection.” After psalm 50, **Gloria:** T-6, “Through the prayers of the apostles ...” **NE:** “Through the prayers of the Theotokos ...” “Have mercy on me ...” and resurrection stanza, T-6 “Jesus having risen from the tomb ...” **Litany:** “O God save ...” **Canons (3: 2 octoechos + 1 menaion):** 4 resurrection, T-8, with irmos (irmos sung once), + 2 Theotokos, + 8 saint. **Irmos:** “The staff of Moses ...” **Katavasias:** “I will open my mouth ...” **After ode 3: kontakion of saint,** T-6: “Having received divine grace from heaven ...” & icos: “I bend my knee ...” **Sessional hymns,** menaion. **After ode 6: kontakion** of resurr., T-8: “By rising from the tomb ...” & icos, “O long-suffering Lord ...” **After ode 8:** Magnificat. **After ode 9:** Holy is the Lord our God. **Exapostilaria:** resurrection #3: “That Christ was raised, let no one ...”; hierarch (menaion) “With your discourses of golden ...” **Gloria:** another, of the hierarch; **NE:** resurr. theotokion #3, “O Sun who rose up ...” “Let every breath praise the Lord” and the psalms of the praises. **Praises on 8:** 4 resurrection, T-8 “Though you have stood ...”, + 4 of the saint, T-4: “You were a most precious vessel ...” (including the “**Gloria,**” T-8: “Having adorned the Church of God ...”). Before the last 2 stanzas we say the verses found in the menaion, Nov. 13, at vespers aposticha); **Gloria:** gospel stanza #3, T-3 “When Mary Magdalene announced ...” **NE:** T-2 “You are most blessed ...” **Great doxology.** After trisagion: **Troparion of resurrection:** “By rising ...” **Litanies and Sunday dismissal.**

HOURS (1st & 6th): **troparia** resurrection; **Gloria:** saint. **Kontakia:** saint.
 (3rd & 9th): **troparia** resurrection; **Gloria:** saint. **Kontakia:** resurrection.

DIVINE LITURGY Regular (typical) antiphons. **Beatitudes on 10:** 6 resurrection T-8 (octoechos), + 4 from canon of the saint, ode 3. **At entrance:** “... who rose from the dead ...” **After entrance:** In temple of the Lord: **troparia:** resurrection, hierarch; **kontakia: Gloria:** hierarch, **NE:** resurrection. In temple of the Theotokos: **troparia:** resurrection, temple, hierarch; **kontakia:** resurrection, **Gloria:** hierarch, **NE:** temple. In temple of a saint: **troparia:** resurrection, hierarch; **kontakia:** resurrection, **Gloria:** hierarch; **NE:** “Steadfast protectress ...” **Prokeimenon,** T-8: “Pray and make your vows before the Lord our God.” v. “In Judah God is known; his name is great in Israel.” (*and, saint, T-1:*) “My mouth shall speak wisdom, the meditation of my heart shall be understanding.” **Epistle:** Ephesians 4:1-6 (Sunday) Hebrews 7:26-8:2 (saint). **Alleluia,** T-8: “Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior.” v. “Let us come before his face with thanksgiving; let us make a joyful noise to him with songs of praise!” (*and saint, T-2:*) “The mouth of the righteous shall proclaim wisdom, and his tongue shall speak of judgment.” **Gospel:** 10:25-37 (Sunday) John 10:9-16 (saint). **Communion:** “Praise the Lord from the heavens ...” and: “The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia ...” Sunday dismissal with mention of the saint once.

November 14 / 27 Monday. Holy and All-praised Apostle Philip. St Justinian the Emperor of Byzantium and his wife the Empress St. Theodora. St Gregory Palamas. The polyeleon-rank service of the apostle is found in the menaion.

GREAT VESPERS Blessed is the man (1st antiphon). **Lord, I call** on 8, apostle, T-6: “Having established action, O blessed one ...” (1st two stanzas are sung thrice; 3rd one twice). **Gloria,** apostle T-6: “You burn with the brilliance of a great light ...” **NE:** dogmaticon T-6, “Who will not bless you ...” Entrance, Prokeimenon of day. **3 readings: a.** 1 Peter 1:1-2:6. **b.** 1 Peter 2:21-3:9. **c.** 1 Peter 4:1-11. Augmented litany, Vouchsafe, Supplication litany. **Litya:** 1 of temple, then apostle, T-4, “With the rod of grace ...” **Gloria:** T-2: “You forsook earthly things ...” **NE** Theotokion T-2: “I place all my hope in you ...” **Aposticha,** apostle, T-1, “Your heavenly proclamation, O blessed one ...” (with special verses); **Gloria,** apostle, T-2: “O Apostle Philip, your mouth is a

6 When there is on a Sunday a celebration of a major saint(s) with a magnification, the magnification is commonly sung only once followed immediately by the resurrectional evlogitaria. But if the magnification is sung repeatedly, alternating with the appointed selected psalm verses, the final “**GNE ... Alleluia ...**” 3x is postponed till the end of the evlogitaria. **Selected psalm: a.** “Hear this, all you nations, give heed, all you that dwell in the world.” **b.** “My mouth shall speak wisdom, and the meditation of my heart shall be of understanding.”

7 The sessional hymns of the saint appointed for all the kathismas & for the polyeleon are read, ending with a theotokion.

vessel ..." **NE** resurr. aposticha theotokion, T-2: "A new miracle ..." **Troparia:** apostle, T-3 "O holy Apostle Philip ..." **GNE:** resurr. theotokion, T-3: "We praise you as the mediatrix ..."

HOURS: **troparion** and **kontakion** of the apostle.

DIVINE LITURGY Regular (typical) antiphons. **Beatitudes** on 8, from canon of apostle (menaion): 4 from ode 3 (with irmos), + 4 from ode 6. **At entrance:** "... who are wonderful in your saints ..." **After entrance:** In a temple of the Lord or the Theotokos: **troparia:** temple, apostle; **glory:** **kontakia:** apostle; **NE:** temple. In temple of a saint: **troparia:** temple, apostle; **kontakia:** temple, **glory:** apostle; **NE:** "Steadfast Protectress ..." Trisagion. **Prokeimenon,** T-8: "Their proclamation has gone out into all the earth, and their words to the ends of the universe." v. "The heavens are telling the glory of God, and the firmament proclaims the work of his hands." **Epistle:** 1 Timothy 1:1-7 (Monday) 1 Cor. 4:9-16 (apostle). **Alleluia,** T-1: "The heavens shall confess your wonders, O Lord, and your truth in the congregation of the saints." v. "God is glorified in the council of his saints." **Gospel:** Luke 14:12-15 (Monday) John 1:43-51 (apostle) "It is truly ..." **Communion:** "Their proclamation ..." Dismissal.

~~ *Tuesday, November 15 / 28: Nativity Fast Begins* ~~

November 16 / 29 Wednesday. **Holy Apostle and Evangelist Matthew.** The service of the apostle is found in the menaion (Nov. 16).

GREAT VESPERS 1st kathisma (Blessed is the man). **Lord, I Call** on 8: T-4: "The searcher of the hearts of men ..." (1st 3 stanzas are sung twice each; the last 2, once each); **Glory,** apostle T-4: "You were called by Christ to heavenly ..." **NE** dogmaticon T-4, "The Prophet David was an ancestor ..." Entrance, prokeimenon of day. **3 readings:** **a.** 1 Peter 1:1-2:6. **b.** 1 Peter 2:21-3:9. **c.** 1 Peter 4:1-11. Augmented litany; Vouchsafe; Supplication litany. **Litya:** 1 of temple, then apostle, T-4, "With the rod of grace ..." **Glory:** T-2: "You forsook earthly things ..." **NE** theotokion T-2: "All my hope I place in you ..." **Aposticha:** saint T-4: "With the trumpet of your words ..." **Glory,** apostle, T-6: "From the furthest depths of vice ..." **NE** resurr. aposticha theotokion, T-6: "My maker and redeemer ..." **Dismissal troparia:** apostle, T-3 "O holy Apostle and Evangelist Matthew ..." (or this one, T-3:) "With zeal, you followed Christ, the Master ..." **GNE:** resurrectional theotokion, T-3: "We sing your praises, O Virgin Theotokos ..." **Dismissal.**

HOURS (1st & 6th) **troparia** resurrection; **Glory:** apostle. **Kontakia:** apostle.
(3rd & 9th) **troparia** resurrection; **Glory:** apostle. **Kontakia:** resurrection.

DIVINE LITURGY Regular (typical) antiphons. **Beatitudes** on 8: from canon of St Matthew (menaion, Nov. 16): 4 from ode 3 (with irmos), + 4 from ode 6. At entrance: "... who are wonderful in your saints ..." **After entrance:** In temple of the Lord or of the Theotokos: **troparia:** temple, apostle; **kontakia:** temple; **Glory:** apostle; **NE:** temple. In temple of a saint: **troparia:** temple, apostle; **kontakia:** temple; **Glory:** apostle, **NE:** "Steadfast protectress ..." **Prokeimenon:** "Their proclamation has gone out into all the earth, and their words to the ends of the universe." v. "The heavens declare the glory of God, and the firmament proclaims his handiwork." **Epistle:** 1 Timothy 1:18-20; 2:8-15 (Wednesday) 1 Cor. 4:9-16 (apostle). **Alleluia** "The heavens shall confess your wonders, O Lord, and your truth in the congregation of the saints." v. "God is glorified in the council of the saints." **Gospel:** Luke 15:1-10 (Wednesday) Matthew 9:9-13 (apostle). **Hymn to the Theotokos:** "It is truly ..." **Communion:** "Their proclamation has gone out into all the earth, and their words to the ends of the universe. Alleluia ..."

November 17 / 30 Thursday. **St. Gregory the Wonderworker of Neocaesarea.**